

Xi Jinping's Speech Since the 18th National Congress Citation of China's Traditional Excellent Cultural Classics

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The Communist Party of China's (CPC) profound understanding of traditional culture is of strategic significance, especially in our new era, we should vigorously integrate traditional culture with socialist culture with Chinese characteristics in the new era, so as to make them learn from each other, interact and influence each other, further develop, spread, and innovate China's traditional excellent culture, and learn and promote socialist culture with Chinese characteristics in the new era, so as to further guide our great practice in socialism with Chinese characteristics.

Keywords: Xi Jinping's speech, traditional culture, quote as evidence

The Time Premise of Xi Jinping's Citation of China's Excellent Traditional Cultural Classics in His Important Speech

The Communist Party of China (CPC) constantly strives to improve cultural construction, and contemporary socialism with Chinese characteristics culture is rich and colorful, which is inseparable from the Communist Party of China's (CPC) consistent emphasis on the construction of excellent traditional culture.

The Communist Party of China's (CPC) Understanding of Cultural Construction When New China Was Founded

During the Anti-Japanese War, although the material conditions were very difficult, the Communist Party of China (CPC) people were always optimistic and open-minded in spirit. This is the great function of the revolutionary culture and precious spiritual wealth formed by the Communist Party of China (CPC) leading the people of China in the Anti-Japanese War. After the founding of New China, Mao Zedong and the first generation of leading collective paid great attention to the construction of cultural ideology. First, they took Marxist revolutionary theory as the code of conduct; The second is to emphasize the leading and good role of spirit, morality, and style in socialist cultural construction.

The Communist Party of China's (CPC) construction of traditional culture is also reflected in critically inheriting traditional culture. The Communist Party of China (CPC) people have always clearly realized that the long-standing essence of China's traditional culture, such as opera, has been affirmed by the working people and can meet the needs of the development of socialist society.

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Understanding of the Construction of Traditional Culture Under the Conditions of Socialist Market Economy

The wise judgment of truly endowing spiritual civilization with socialist attributes was first put forward by the second generation of leading collective with Comrade Deng Xiaoping as the core. In the early days of reform and opening up, the foothold of socialist spiritual civilization construction was to purify the whole social environment and improve people's scientific and cultural literacy. Therefore, the reconstruction of socialist spiritual civilization is in line with the actual social environment in China at that time. With the gradual strengthening of reform and opening up, as foreign products enter the China market, some decadent foreign ideas also enter China, impacting China's traditional ideology and culture. The ideological and cultural front should also guard against the erosion of wrong ideas such as national and historical nihilism at home and the "total westernization" in the spiritual and cultural fields. For the construction of modernization, we must strengthen the study and application of traditional excellent culture. This is also an important way to enhance national identity.

The Significance of Citing China's Excellent Traditional Cultural Classics in Xi Jinping's Important Speech

Actively Absorb Excellent Traditional Cultural Resources, and Further Promote the Innovation and Development of Marxism in China

Since the 18th National Congress of the Communist Party of China, the Communist Party of China (CPC) has put forward a "four comprehensive" strategic layout, which initially formed Xi Jinping's new ideas and concepts of governing the country. These ideas fully absorbed excellent traditional cultural resources and formed the Communist Party of China's (CPC) contemporary new ideas of governing the country. This is also a new historical starting point for the contemporary Communist Party of China (CPC) people to focus on four aspects to make the Communist Party of China (CPC) a great political party that is mature in thought and theory and keeps pace with the times. It has opened a new chapter for the further development of Marxism in the practice of contemporary China. This shows that we explore and grasp the process of socialist cultural development with Chinese characteristics in the new era from the perspective of China Marxism, and also shows China's ability to master and apply the objective laws of social development and sustainable development, which is our further understanding of the objective laws of human society and natural development and the ideological basis for realizing the great rejuvenation of the Chinese nation. Our Party firmly grasps and uses the resources of Chinese traditional ideological and cultural education, and constantly innovates socialist system and road with Chinese characteristics.

The Inheritance and Innovation of China's Traditional Excellent Cultural Construction Thought Can Make Our Country Overcome All Kinds of Difficult Risks

In the face of deepening the reform and opening up and the construction of national environmental governance, the CPC Central Committee with Comrade Xi Jinping at its core pointed out the overall goal of comprehensively deepening the reform to promote China's sustainable development at the Third Plenary Session of the 18th CPC Central Committee. China's thought of "political reform" in the development of traditional culture is the deep source of deepening reform in today's society. Reform is an urgent need to accelerate the grand blueprint of socialism and realize socialist modernization. In this regard, General Secretary Xi Jinping paid attention to quoting a large number of excellent traditional cultural classics from traditional

cultural thoughts, and constantly explored the modern political, economic, and cultural values of excellent traditional culture.

China's Traditional Thought on the Construction of Rule of Law Culture Is the Inheritance and Innovation of the Thought of "Rule of Law" to Comprehensively Promote the Rule of Law

In Guan Zi Ming Fa, the usage is used to govern the country. For our country, people now say that everyone is equal before the law, which is actually rooted in China's cultural tradition of "the prince breaks the law and commits the same crime as the common people". Obviously, China's modernization of the rule of law is closely related to the "law" in China's traditional culture.

China's Traditional Excellent Cultural Thought of Clean Government Is the Inheritance and Innovation of the "Clean Government" Thought of Comprehensively and Strictly Administering the Party

Since the 18th National Congress of the Communist Party of China, the CPC Central Committee headed by General Secretary Xi Jinping has been fighting corruption and promoting honesty, and has always emphasized the construction of a clean and honest culture for cadres in party member. The last point in the "four comprehensive" strategic development layout-strictly administering the Party in an all-round way is also the inheritance of China's traditional excellent culture of clean government. In China's traditional excellent culture, there are many famous sayings about clean government. Since the 18th National Congress of the Communist Party of China, Xi Jinping has given them a lot of evidence in many speeches, demanding that all party member cadres should "have a grain of my name; A penny is the cream of the people." (Xi, 2014). To sum up, there are four main points: First, cultivate one's morality and strengthen party member's sense of self-discipline; Second, adhere to the party's mass line education; Third, patrol supervision to prevent corruption and strengthen team building; The fourth is to strictly govern power and strengthen the restriction of power system. In a word, the excellent traditional culture construction in ancient China promotes the continuous learning and improvement of the Communist Party of China's (CPC) governance ability.

The Modernization of National Governance System and Governance Capacity Proposed by Xi Jinping for the First Time Is Also the Inheritance and Innovation of China's Traditional Governance Culture Construction Thought

It not only reflects the great innovation of the Party in governing, but also is the inevitable requirement of realizing socialist modernization. This plays an important role in improving the strategic position of the people's livelihood throughout the country. The development of China has always emphasized the traditional cultural construction of "people-oriented". In a series of important speeches since the 18th National Congress of the Communist Party of China, Xi Jinping often quoted and constantly emphasized the important ideological viewpoint of ancient society on the contents of economic and people's livelihood education. This is also reflected in his latest theoretical achievements. Every point of the "four comprehensive" strategic layout is to improve people's lives. The direction and goal of reform must also be based on the most practical interests of the people. Promoting the rule of law in an all-round way is to enhance the dominant position of our people, and comprehensive and strict governance can better win the trust of the people. The theoretical achievement of Chinaization of contemporary Marxism is the correct theory of Marxism to guide the development of the party and the country. Xi Jinping's series of important speeches quoted a lot of classical contents of ancient traditional excellent culture, which reflected the Communist Party of China's (CPC) importance to traditional excellent culture and his absorption and reference to national traditional excellent cultural resources. Xi Jinping published a series of

important thoughts to promote the people of China to learn traditional culture on the basis of excellent national traditional cultural resources.

Actively Integrate Excellent Traditional Cultural Resources, and Promote the Combination of the National Characteristics of Socialist Culture With Chinese Characteristics and the Characteristics of the Times

In the process of China's modern economic development, Marxism cannot be separated from the full integration with traditional culture. Mao Zedong, Deng Xiaoping, Jiang Zemin, Hu Jintao, and other leaders all put the construction of China's excellent traditional culture in an important strategic position, and used China's excellent traditional cultural classics many times to expound the contemporary application and cultural self-confidence of China's excellent traditional cultural thought. Xi Jinping put forward the goal of building socialist culture, which enhanced the power of cultural soft power and China's right to speak in the world. He also pointed out that we should pay more attention to the contemporary application and value of traditional excellent culture. The combination of Marxist theoretical education and China traditional excellent cultural education is a summary and generalization based on reality. Xi Jinping's ruling thought focuses on the promotion and development of China's excellent traditional culture, which guides all kinds of practical problems faced by China's development. The development of modern traditional culture has realized the combination of national characteristics and times characteristics of socialist culture with Chinese characteristics. Xi Jinping regards excellent traditional culture as an important historical, cultural, and educational resource. His series of new ideas, new viewpoints, and new arguments have made our understanding of China's traditional excellent culture reach a new height. We must apply Xi Jinping's research theory on traditional culture in the development of Marxism to China's socialist practice, and constantly explore the value of China's traditional excellent culture, so as to achieve the combination of national characteristics and times characteristics of socialist culture with Chinese characteristics. This paper makes a comprehensive analysis of some traditional cultures in China, reinterprets and creatively explains the concepts and propositions, overcomes the unscientific and incomplete nature of traditional cultures, and creates a distinctive China Marxism with national and contemporary characteristics. We must adhere to Marxism as the guidance to realize the development of China. That is, Marxism must be further integrated with China's traditional excellent culture, which is the insight and consensus of the Communist Party of China (CPC) people. Mao Zedong once emphasized that we should not cut off history and abandon traditional culture ourselves, but use the method of developing Marxism to sublate our historical, cultural, and spiritual heritage resources in China, critically inherit, discard its dross, take its essence, learn, use, and inherit this precious wealth. Therefore, for the party and the government, it is necessary to continue to implement the achievements of the China theory of Marxism, so as to further develop it. First of all, we should deal with the relationship between Marxist theory and China's traditional excellent culture. Xi Jinping said that the traditional ideology and culture accumulated the deepest spiritual pursuit of the people of China, and it was the rich nutrition for the Chinese nation to grow and grow. Xi Jinping pointed out specific problems in practice with a large number of traditional cultural classics, and expressed his clear attitude towards traditional culture in various ways. It can be said that Xi Jinping used a lot of ideas from Chinese excellent traditional culture to extract the latest learning results of socialist theory with Chinese characteristics. These theoretical teaching achievements not only reflect the national characteristics of traditional history and culture, but also reflect the characteristics of keeping pace with the times, which makes the construction and development of traditional culture the most important cultural foundation of China Marxism.

Citation of China's Excellent Traditional Cultural Classics in Xi Jinping's Important Speech

President Xi Jinping's speech language is vivid, and he quoted extensively from Chinese traditional classics. From hundred schools of thought to Tang poetry and Song poetry, from sage Confucius to great leader Mao Zedong, President Xi Jinping showed us his profound personality ideal and firm communist ideal and belief with his rich knowledge of Chinese studies. We sorted out the quotations from traditional cultural classics in Xi Jinping's important speeches since the 18th National Congress.

Quote Hundred Schools of Thought Represented by Confucianism

Xi Jinping quoted "Learning without thinking is useless, thinking without learning is dangerous" in *The Analects of Confucius*, and there must be a teacher in a threesome. "Knowing is not as good as being good, and being good is not as happy as being good." He warned all comrades party member to fully learn from the excellent traditions of Confucian traditional culture, such as lifelong learning, being good at learning, and being diligent in thinking, and constantly improve their professional level and professionalism. At the same time, Xi Jinping also quoted hundred schools of thought's classic remarks in large numbers, such as "If you govern a big country, if you cook a little fresh food" in the Taoist classic *Tao Te Ching*, to show that communist party people should be serious and diligent, and treat the major issues of the country day and night diligently; Quoting the legalist "Han Feizi Xianxue", "The prime minister must start from the state department, and the valiant soldier must be sent to the pawn" to persuade the majority of party member cadres not to be arrogant, but to start from the grassroots; Quoting Mohism's "Mozi Shang Xian", it is emphasized that the country should actively carry out the anti-corruption struggle so that talents can really be used by the country.

Quote Poetry

In his important speech, Xi Jinping also repeatedly quoted poems and songs. For example, he quoted "A blind man rides a blind horse and goes to the deep pool at midnight" (People's Daily, 2015).

It teaches us to grasp the scientific and regular development of things, to be creative in doing things, to reflect the times, to do good things conscientiously, and to engage in construction earnestly; With "the vast line is infinite, sail away". (People's Daily, 2015)

It promotes a beautiful vision of being willing to work with other countries to build a bright future; With "from good to good, from evil to collapse" (People's Daily, 2015), it inspires party member comrades and young friends, we should strengthen their self-cultivation, constantly improve their moral level and academic level, and strive to be a good person despite difficulties.

Quote Slang

Xi Jinping's use of these languages is also perfect, so that people can understand them well and make the language grounded. For example, he used "shoes don't fit, you won't know until you wear them" (People's Daily, 2015). It vividly warns the whole party and comrades all over the country to establish a firm belief in the four self-confidences; Encourage everyone to unite and build socialism together with "everyone gathers firewood and the flame is high"; Encourage rural workers to actively build a new socialist countryside with a well-off society but not a well-off society, depending on fellow villagers; While the iron is hot, it still needs to be hard to show that Communist party members should work hard and stick to itself; Use "look in the mirror, dress properly, take a bath, treat diseases" (People's Daily, 2015) to remind the communist party members not to forget the

fundamental purpose of serving the people. Lively folk language makes the bridge between the top leaders of the country and the people more profound and vivid.

Citation in Political Economy

Xi Jinping quoted “Governing the country is like planting a tree, if the roots are not shaken, the branches and leaves will flourish” (People’s Daily, 2015), to stress that China’s strength is due to its socialist system, China can have new development. Quoting “Do something for nothing, treat it for chaos” (People’s Daily, 2015), all comrades in party members are required to be alert to the sugar-coated cannonball of capitalism, and to maintain a frugal lifestyle and spiritual belief in serving the people. With “the prosperity of politics is in obedience to the people, and the waste of politics is in opposition to the people” (People’s Daily, 2015), it shows that the starting point and the end result of our party are to serve the people wholeheartedly. It is more difficult to use “diagram” than it is easy, because it is more detailed. With “The world is difficult, and it must be easy; Great things in the world must be done in detail.” it emphasizes that governing the country can’t be overjoyed, we should start from small things and grassroots. Only by working wholeheartedly for the welfare of the masses and realizing and safeguarding the fundamental interests of the people is the fundamental way to improve people’s livelihood.

Citation in Cultural Education

Xi Jinping is very concerned about the study and education of young students. He quoted “Reading thousands of books and Walking Wan Li Road” (People’s Daily, 2015) to persuade young students to be able to read and practice; With “people do not stand without virtue, the country does not prosper without virtue” (People’s Daily, 2015) he emphasized that young students should put morality first. With “It is useless to learn without thinking, and it is almost impossible to think without learning”, it emphasizes that young students should attach importance to the dialectical relationship between learning and thinking, and study hard and think more. With “knowledgeable, interrogative, thoughtful, discerning and faithful” (People’s Daily, 2015), it is emphasized that young students should learn in a down-to-earth manner, apply what they have learned in their studies to their lives, apply what they have learned, and integrate knowledge with practice.

References in Diplomatic Relations

In diplomatic relations, China has always attached importance to peace. Xi Jinping quoted “accumulated soil is a mountain, and accumulated water is a sea” (People’s Daily, 2015), to actively promote China-Africa friendly cooperation, and hoped to establish a long-term trust relationship through bit-by-bit cooperation, with “the product of water is not thick, then the negative boat is powerless” (People’s Daily, 2015). it expresses optimism about the relationship between China and Mexico, and hopes that the cooperation between the two countries will be far-reaching and lasting and mutually beneficial, with “the way to benefit, keep pace with the times” (People’s Daily, 2015). It shows that China must face up to the reality, live in the present, actively play its main role, contribute its own strength to promoting new international relations, conform to the current situation, and make due measures for a big country to benefit the people of the world.

Citation in Party Building and Rule of Law

Xi Jinping attaches great importance to Party building. He used the words “self-glorification with poetic spirit” and “a scholar must be an official, and an official must learn” (People’s Daily, 2015) and other famous aphorisms to remind the majority of Comrade party members not to forget to study in his work, not to forget to

work in his study, and to constantly improve his professional level. In the construction of style, he quoted “decadent has no beginning, fresh talent has an end” and “the beginning of extravagance, the gradual decline of danger” (People’s Daily, 2015) and other famous sentences to warn that all party members should firmly establish the ideology and belief of serving the people and fight corruption. In the construction of the rule of law, it is not difficult to legislate, but it is difficult to enforce the rule of law, which shows that in order to improve the socialist rule of law system and truly realize the rule of law, people’s legal awareness and concept must be continuously strengthened, and the formulation and implementation of laws and regulations must be carried out continuously.

Citation in Serving the Government and the People

He quoted “water can carry a boat, but it can also overturn it” (People’s Daily, 2015). It is suggested that the people-oriented thought of party member cadres will never be out of date, and communist party is the hope of the people and should serve the people.

Quotations in Self-cultivation and Morality

President Xi Jinping attached great importance to the important role of self-cultivation. He used “I save myself three times a day” (People’s Daily, 2015), to emphasize that party member cadres should ask themselves more about whether Germany is coordinated in their work; Use “the disaster is greater than discontent, and the blame is greater than desire” (People’s Daily, 2015). It is emphasized that party member should be self-disciplined, cautious, set up incorruptible ideas, and do practical things in a down-to-earth manner, use “public health and honesty” (People’s Daily, 2014a) to warn all cadres to be fair and impartial, and not to judge people by their food, bending the law, and use “frugality is about, and about all the virtues is prosperous; If you are extravagant, you will be arrogant, and if you are arrogant, all evils will be vertical” (People’s Daily, 2014b; 2013), emphasizing the great wealth of material means of production brought by economy and society, but we still need to maintain the good quality of thrift in this world.

Citation of Feelings in the World

President Xi Jinping is concerned with the world, demanding that the vast number of young people should study and struggle for China and realize the Chinese dream of China’s centennial rejuvenation. He quoted “I am humble and dare not forget to worry about my country” and “I am greedy for my country’s life and death, so why should I avoid it because of misfortune and happiness?” Teaching young students should firmly establish patriotism and the great spiritual strength of the Chinese nation. Facing the interference of western hostile forces and the obstruction of local terrorist forces, they should have the courage to say no and make their modest contribution to the strength of China.

The Value of Quoting Traditional Cultural Classics in Xi Jinping’s Important Speeches Since the 18th National Congress

Comprehensive Reference to China Traditional Excellent Culture, Innovation

It is not difficult to find that Xi Jinping’s series of speeches since the 18th National Congress have cited the classics of China’s traditional excellent culture with high frequency, and cited China’s traditional excellent culture in a wide range, covering almost all aspects of political life. According to statistics, in terms of works, Xi Jinping’s quotations include the *Analects of Confucius*, *Mencius*, *Laozi*, *Xunzi*, *Han Feizi*, and other well-known classics, as well as some unfamiliar works such as *Official Years*, *Zhou Guanbian Fei*, and *Imitation of Lianzhu*. From the author’s point of view, there are great thinkers such as Confucius and Mencius, Laozi and Zhuangzi, as

well as Du Xunhe, Yi Shida, Wu Jing, Tang Zhen, Lv Benzong, Wang Yun, and others who are not necessarily named. From the time point of view, it covers not only the Spring and Autumn Period, the Warring States Period, the Qin, Han, Tang, and Song Dynasties, but also the Ming and Qing Dynasties and even the various periods of New China, among which Confucian classics are the most cited (Ye, 2015).

Since the 18th National Congress of the Communist Party of China, President Xi Jinping has quoted China's traditional excellent culture in large quantities, which has set off a craze for Chinese studies at home and abroad. Many domestic students, teachers, cadres, the masses and even foreign intellectuals have been attracted by China's traditional excellent culture, and have made serious research on China's traditional excellent culture, learning from it, making the past serve the present and bringing forth the new.

Carry Forward China's Traditional Excellent Cultural Thought

In his important speech since the 18th National Congress, Xi Jinping quoted the classics of traditional culture extensively, which showed the self-esteem and self-confidence of the whole nation from the side, and made our own cultural soft power constantly improve. For the frequent use of China's excellent traditional cultural classics, General Secretary Xi Jinping is constantly proving the cultural confidence and dignity of the Chinese nation. This is a great revival of Chinese traditional culture, which marks the re-growth and re-creation of Chinese culture and has the power of fresh life. Constantly improving the four self-confidences is the most significant interpretation of China's traditional culture, the great spiritual motivation and source of struggle for our Chinese people to survive and develop, and the foundation that China people can never forget.

Looking back at Xi Jinping's important speeches since the 18th National Congress, we can see that the general secretary has a deep understanding of China's cultural thoughts and a wide range of knowledge, which has been involved in China's culture and national development, the construction of the rule of law, justice and morality, etc. He has paid special attention to Confucianism, Mohism, and Taoism, the representative of the excellent culture of the Chinese nation, taking its essence, removing its dross, and truly grafting traditional culture into the real soil, which is closely related to our actual life and has great and positive significance. We should practice the knowledge and wisdom contained in China's culture in our study life, build up cultural self-confidence, enhance national pride, and truly reflect the subjectivity of China's thought and culture in China's social life.

Reflect the Times Value of China's Traditional Excellent Culture

To develop traditional culture in China, it is necessary to sort out and integrate the ancient classics of China. Xi Jinping stressed: "It is necessary to strengthen the excavation and interpretation of Chinese excellent traditional culture and strive to realize the creative transformation and innovative development of Chinese traditional virtues." (People's Daily, 2014c). In his important speech since the 18th National Congress of the Communist Party of China, Xi Jinping took the strengths of hundreds of schools, constantly innovated and integrated Chinese traditional culture, and creatively quoted and explained famous classics, which made China's traditional excellent culture grow with new vitality. At the same time, General Secretary Xi Jinping advocated to critically inherit the traditional culture of China, rather than blindly superstitious. He stressed: "We should be good at organically unifying and closely combining the promotion of excellent traditional culture and realistic culture, developing in inheritance and inheriting in development." (People's Daily, 2015). While he quoted a lot of Confucian thoughts and culture, Xi Jinping also pointed out that both Confucius and Mozi had limitations of their own times, and they were conservative and unrealistic. This requires us to treat traditional culture by

combining the existing theoretical classics with the fresh thoughts and thoughts of the times, learning from each other, bringing forth the new and making new creations. In his speech, General Secretary Xi Jinping also reflected this new idea of creative transformation and development of traditional classic culture. He quoted the classic famous sentence "I don't know the true face of Lushan Mountain, but I am only in this mountain" (People's Daily, 2015), which should have been Su Shi's thinking about the relationship between scenery and characters. President Xi Jinping expanded the connotation of this sentence and expressed a dialectical choice between things and me, between subject and object, and creatively inherited the traditional excellent culture of China.

Continue the Excellent Traditional Cultural Values of China

Since the 18th National Congress, there has been a consistent ideological thread in Xi Jinping's important speech, that is, inheriting and carrying forward the socialist core values. General Secretary Xi Jinping's deep and ardent love for the country is expressed by "who has never died since ancient times, and keeps the heart of Dan to shine on history" (People's Daily, 2015). Quoting "things in the world are not difficult to legislate, but difficult to enforce the law" (People's Daily, 2015) emphasizes the general secretary's unremitting pursuit of social fairness and justice and governing the country according to law. "Those who know the house leaks are in the world, and those who know the politics lose are in the grass" (People's Daily, 2015) fully embodies the general secretary's sense of responsibility and mission to the national leaders.

The Citation of China's Traditional Excellent Cultural Classics in Xi Jinping's Important Speech Promotes the Organic Combination of Socialist Culture With Chinese Characteristics and Traditional Excellent Culture in the New Era

The traditional culture of our country influences us all the time in our daily life and exerts a subtle influence on people's behavior and thinking. If a country wants to grow and develop, it must have its own culture and cultural self-confidence. Only when all Chinese people firmly study, understand and identify with their own culture can everyone establish a very firm cultural self-confidence, devote themselves more firmly to the great construction of socialism with Chinese characteristics, and make firm and unremitting efforts to promote national construction and development. It is very important to further establish cultural self-confidence. The cultural self-confidence we are talking about is actually the self-confidence of China's traditional culture and socialist culture with new era characteristics. Only by constantly enhancing cultural self-confidence can we continuously promote national development.

Socialist Culture With Chinese Characteristics in the New Era of Xi Jinping Is the Inheritance and Development of China's Traditional Excellent Culture

Xi Jinping's socialist culture with Chinese characteristics in the new era originates from our excellent traditional culture, and inherits and develops it. It bears the outstanding wisdom of Chinese culture, contains excellent ideas and condenses the wisdom of the nation. At the 19th National Congress of the Communist Party of China, General Secretary Xi Jinping pointed out that carrying forward traditional excellent culture is an important force to promote national modernization. China's excellent traditional culture is very rich and colorful, which also shows the prosperity and glorious history of China. Xi Jinping's socialist culture with Chinese characteristics in the new era is an idea based on China's social development status and basic national conditions, combined with China's long-term development strategy, considering the needs of China's economic development, the needs of China's people's basic life, and the spiritual needs of China's people. "Tailor-made" for the long-

term development of the country and “tailor-made” for the development of society are in line with China’s basic national conditions, conducive to China’s long-term development, and play a certain role in promoting the development of the country and society.

China’s Traditional Excellent Culture Needs to Be Developed in the Great Practice of Socialist Culture With Chinese Characteristics

It is very important to learn the excellent traditional culture of China. To make us have cultural self-confidence, we need to constantly learn our excellent traditional culture, and we also need to actively carry forward our traditional culture, carry it forward and pass it on widely, and create new historical glory for our traditional culture! Chinese traditional culture has been passed down from mouth to mouth and spread from generation to generation, such as Peking Opera, Kunqu Opera, Wushu, and calligraphy. Some representative traditional cultures in Guangdong Province are: Cantonese Opera, Nanyin, Shadow Play, etc., and Chaoshan dialect is very representative. It is an ancient saying in the Central Plains and a dialect with more reservations about ancient Chinese words. There are different traditional cultures in all parts of our country, and the traditional cultures in different places will also have some local characteristics. In the process of inheriting traditional culture for thousands of years, the values belonging to Chinese culture, Chinese traditional virtues, and Chinese humanistic spirit have gradually formed. With the continuous development and progress of the country and society, China’s traditional excellent culture should adapt to the changes of the times and people’s needs. At the same time, it also adapts to people’s aesthetic needs. Therefore, China’s traditional culture is constantly developing by taking its essence and discarding its dross.

At the same time, China’s traditional culture needs the great practice of socialism with Chinese characteristics. Socialist practice with Chinese characteristics has greatly promoted China’s development and social progress, and pointed out the direction for China’s development. It is everyone’s glorious duty to carry forward the socialist core values, and people use this as a requirement to restrain themselves and be self-disciplined in their daily lives. Everyone does this, which will be a powerful force to promote the construction of China’s civilized society, devote themselves to the deep integration of socialist core values into all aspects of China’s social development, constantly strengthen the influence of China’s excellent traditional culture on society, and imprint it in the bones, veins, and genes of China people, thus further demonstrating the strong vitality of Chinese culture. With it, we will have strength and make more important contributions to China’s development and even human civilization.

There Is a Close Relationship Between Socialist Culture With Chinese Characteristics and China’s Traditional Excellent Culture

Since the 18th National Congress of the Communist Party of China, the relationship between socialist culture with Chinese characteristics and China’s traditional excellent culture has become closer. Xi Jinping’s socialist culture with Chinese characteristics in the new era is the crystallization of wisdom summed up by our party in the long historical development, revolution, and construction, which includes China’s advanced socialist culture and revolutionary culture. Through the polishing of time and the continuous development of society, people’s spiritual realm has been continuously improved, people’s life needs have been continuously met, and at the same time, people’s needs for a better and happier life in the future have been met. It not only inherits the essence of China’s excellent traditional culture, but also combines the characteristics of the new era to get rid of its dross and achieve very good results. The integration of socialist culture with Chinese characteristics and

China's traditional culture with a long history is not only interrelated but also different, achieving a comprehensive and dialectical unity, which is inseparable. The Communist Party of China's (CPC) profound understanding of traditional culture is of strategic significance. Especially in our new era, we should vigorously integrate the excellent traditional culture with the socialist culture with Chinese characteristics in the new era. Let them learn from each other, interact and influence each other, and better carry forward the excellent traditional culture of China and the socialist culture with Chinese characteristics in the new era, so as to guide our great practice in socialism with Chinese characteristics.

In a word, China has studied western culture and system for a long time since modern times, but it lacks the better use of China's traditional excellent culture. The new era needs modern education and study of traditional cultural knowledge in the process of China Marxism.

Fund Project

This article is a phased achievement of Xi Jinping's citation research on China's traditional cultural classics in his important speech since the 18th National Congress of Guangdong Universities in 2023 (No.: 2023WTSCX160) and the major project of Dongguan City University, "Research on the Integration of Socialism with Chinese characteristics Culture in the New Era of Xi Jinping and China's Excellent Traditional Culture" (2023YZD003R).

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