Journal of Literature and Art Studies, October 2025, Vol. 15, No. 10, 805-808

doi: 10.17265/2159-5836/2025.10.010



The Positive Role of Chinese Incense Culture in Modern Life*

TANG Xiao-dong, LIN Hai-tao

Yuxi Normal University, Yuxi, Yunnan, 653100, China

Chinese incense culture represents a distillation of historical practices and artistic traditions surrounding the use of aromatic materials. As incense becomes increasingly integrated into contemporary households, its multifaceted significance warrants scholarly exploration. This paper traces the historical evolution of Chinese incense culture—from ancient rituals to its zenith in the Song Dynasty—and examines its modern-day relevance. We identify cultural preservation, health and wellness applications, socioeconomic impacts, and philosophical enrichment as key domains where incense culture exerts positive effects. Findings underscore its role in enhancing life aesthetics, promoting mental well-being, supporting rural economies, and bridging tradition with modernity. The study advocates for further interdisciplinary research to address challenges in heritage conservation and sustainable innovation.

Keywords: incense culture, aromatherapy, cultural heritage, life aesthetics, traditional Chinese philosophy

Introduction

Incense culture, with over two millennia of history, constitutes an integral component of China's intangible cultural heritage. Originating in prehistoric rituals, it evolved through dynastic refinement—from Qin-Han ceremonial use and Tang-Song artistic sublimation to Ming-Qing (明清) popularization. Historically, incense permeated elite practices (e.g., literati's "four leisurely arts": incense appreciation, tea tasting, flower arranging, and painting) and daily life (e.g., scenting garments, therapeutic applications, and culinary uses). Despite disruptions in the modern era (近代), a cultural revival since the 1990s has reignited interest in its contemporary applications. This paper analyzes the historical trajectory of Chinese incense culture (Section 2), its modern relevance (Section 3), and its positive impacts on health, economy, and philosophy (Section 4), concluding with implications for future research (Section 5).

^{*} **Acknowledgements**: This research did not receive any specific grant from funding agencies in the public, commercial, or not-for-profit sectors.

AI Assistance Statement: The authors utilized the deepseek-ai/DeepSeek-V3.1-Terminus model for language enhancement purposes during manuscript revision. All ideas, analyses, and conclusions remain the sole responsibility of the authors.

TANG Xiao-dong, Master of law, Professor, School of Law, Yuxi Normal University.

LIN Hai-tao (Corresponding author), Ph.D., Professor, College of Chemical and Engineer, Yuxi Normal University.

Historical Development: From Ritual to Artistry

Ancient Foundations (Pre-Qin to Han)

Incense began as sacred communication with heaven and earth (天地), using smoke in rituals to convey reverence. Han Dynasty trade via the Silk Road introduced foreign spices, integrating incense into courtly life (e.g., mandatory use by officials, luxury censers) and medical practices.

Artistic Maturation (Tang to Song Dynasties)

The Tang era saw incense permeate daily life: censers adorned desks, bedrooms, and carriages, while Buddhist and Daoist rituals formalized its spiritual use. The Song Dynasty marked its golden age, with literati like Su Shi and Huang Tingjian elevating incense to an art form (xiangdao 香道). Innovations included:

- Scent competitions blending sensory and literary refinement.
- Systematized classifications by form, ingredient, and function.
- Commercial specialization, with spices dominating Song maritime trade.

Modern Renaissance

Post-1990s revitalization confronts challenges: synthetic substitutes versus natural preservation, and balancing heritage with technological innovation.

Contemporary Relevance

Incense culture addresses seven modern imperatives:

- (1) Health Security: Distinguishing natural spices from harmful synthetics.
- (2) Cultural Literacy: Countering superstitions (e.g., conflating daily use with religious rites).
- (3) **Economic Revitalization**: Auction markets for incense artifacts (Fig. 1) and cross-craft collaborations (metalwork, ceramics).
- (4) Craft Innovation: Integrating tradition with modern design.
- (5) Lifelong Learning: Incense classes foster community and cultural identity.
- (6) Rural Development: Spice farming supports closed-loop 产业链 (industrial chains).
- (7) **Global Demand**: Export opportunities for premium Chinese spices.



Figure 1. Antique incense apparatus at auction.

Positive Effects

Incense Therapy and Wellness

Classification by use (Table 1) enables targeted applications:

Table 1

Functional Classification of Incense Products

Criterion	Categories
Form	Sticks, cones, powders, sachets, oils
Application	Meditation, air purification, symptom relief
Methods	Fumigation, diffusion, bathing

Clinical benefits include stress reduction and improved sleep via aromatherapy.

Life Aesthetics and Mindfulness

Song-era xiangyin (香印, incense seals) and tools (Fig. 2) facilitate meditative focus. The ritual cultivates:

- **Presence**: "Light as heavy" technique centers attention.
- Social Harmony: Group ceremonies foster communal bonds.



Figure 2. Song Dynasty incense tools.

Philosophical Enrichment

Huang Tingjian's *Ten Virtues of Incense* articulates a life philosophy:

- 天人合一 (Unity with nature): Incense bridges material and spiritual realms.
- 中庸 (Moderation): "When there is plenty, never tire; when little, be content."
- **Resilience**: Like aged spices, self-renewal amid adversity.

Conclusion

Chinese incense culture transcends historical artifact to offer pragmatic solutions for modern life: preserving health, enriching aesthetics, and inspiring philosophical reflection. Future efforts must prioritize:

- Standardizing natural incense certification.
- Interdisciplinary research (e.g., ethnobotany, neuroscience).
- Policy support for sustainable spice agriculture.

By embracing its dual heritage—ancient wisdom and adaptive innovation—incense culture can flourish as a dynamic, living tradition.

References

Chen, J. (2012). The new compilation of incense (Y. Xiaoqing, Ed.). Hong Kong: China Book Company.

Li, F., et al. (1961). Taiping Guangji (Book II), Vol. 66. Shanghai: China Book Bureau.

Liang, Z. (2000). A brief description of the Tang People's practice of incense. Buddhist Studies, 1, 200-202.

Sun, Y. (2014). Studies on Taoism in East Asia. Beijing: People's Publishing House.

UNESCO. (2020). Safeguarding Intangible Cultural Heritage in Post-Industrial Societies.

Yang, Z. (2014). Incense knowledge. Beijing: People's Fine Arts Publishing House.

Zhang, Z. (2001). On the symbolic meaning of incense burning in Taoism festivals. Chinese Cultural Forum, (1), 103.